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BOOKS RECEIVED

The more important books in this list will be reviewed at length

OLD TESTAMENT

- Amann, Fridolin. *Die Vulgata Sixtina von 1590. Eine quellenmässige Darstellung ihrer Geschichte mit neuem Quellenmaterial aus dem venezianischen Staatsarchiv.* Freiburg: Herders, 1912. xix+160 pages. \$0.90 net.
- Balla, Emil. *Das Ich der Psalmen.* Göttingen: Vandenhoeck & Ruprecht, 1912. iv+155 pages. M. 4.80.
- Cheminant, P. *Les prophéties d'Ézéchiél. Contre Tyr (xix+150).* Paris: Letouzey & Ane, 1912. Fr. 4.50.
- Cheyne, T. K. *The Mines of Isaiah Re-explored.* London: Adam & Charles Black. x+199 pages. 5s. net.
- Dahse, Johannes. *Is a Revolution in Pentateuchal Criticism at Hand?* London: Society for Promoting Christian Knowledge, 1912. 24 pages.
- Döllner, J. *Das Buch Jona nach dem Urtext übersetzt und erklärt.* Wien und Leipzig: Carl Fromme, 1912. viii+112 pages.
- Gressmann, Hugo. *Mose und seine Zeit. Ein Kommentar zu den Mose-Sagen.* Göttingen: Vandenhoeck & Ruprecht, 1912. viii+485 pages. M. 12.
- Hamilton, H. F. *The People of God—An Inquiry into Christian Origins.* Vols. I and II. Henry Frowde, Oxford University Press, 1912. I, xvi+252; II, xvi+252 pages. 16s. net.
- Kent, Charles Foster, and Jenks, Jeremiah Whipple. *The Making of a Nation.* New York: Scribner, 1912. vi+101 pages.
- Mitchell, Hinckley G. *The Ethics of the Old Testament. The University of Chicago Press, 1912. x+417 pages. \$2.00.*
- Mitchell, Julius A., Smith, John Merlin Powis, Mitchell, Hinckley, G. *A Critical and Exegetical Commentary on Haggai, Zechariah, Malachi and Jonah. ("International Critical Commentary.")* New York: Scribner, 1912. xxvi+362 pages. \$3.00.
- Niebergall, Friedrich. *Praktische Auslegung des Alten Testaments. Erster Band: Weisheit und Lyrik.* Göttingen: Vandenhoeck & Ruprecht, 1912. viii+406 pages. M. 8.
- Smythe, George Franklin. *The God of Israel. The Bedell Lectures for 1911*

- on the Evidences of Revealed Religion.* Gambier, Ohio: published by the Bedell Lectures Foundation. 114 pages.
- Steuernagel, Carl. *Lehrbuch der Einleitung in das Alte Testament mit einem Anhang über die Apokryphen und Pseudepigraphen.* Tübingen: Mohr, 1912. xvi+869 pages. M. 20.
- Troelstra, A. *The Name of God in the Pentateuch. The Base of Biblical Criticism Re-examined. A Study—Introductory and Explanatory—of Exodus VI, vv. 1 ff.* London: Society for Promoting Christian Knowledge, 1912. 92+4 pages. 2s.
- von Gall, August Freiherrn. *Die Papyrusurkunden der jüdischen Gemeinde in Elephantine in ihrer Bedeutung für jüdische Religion und Geschichte.* Giessen: Töpelmann, 1912. 26 pages. M. 60.
- Wiener, Harold M. *Pentateuchal Studies.* Oberlin: Bibliotheca Sacra Co., 1912. xvi+353 pages. \$2.15.

NEW TESTAMENT

- Bacon, Benjamin W. *The Making of the New Testament. ("Home University Library.")* New York: Henry Holt & Co.; London: Williams & Norgate, 1912. 256 pages. \$0.50 net.
- Blakiston, Alban. *John Baptist and His Relation to Jesus.* London: Bennett & Co., 1912. 273 pages. 6s. net.
- Böhlig, Hans. *Die Geisteskultur von Tarsos im augusteischen Zeitalter mit Berücksichtigung der Paulinischen Schriften. Mit 8 Abbildungen im Text.* Göttingen: Vandenhoeck & Ruprecht, 1913. 178 pages. M. 6.
- Brooke, A. E. *A Critical and Exegetical Commentary on the Johannine Epistles. ("International Critical Commentary.")* New York: Scribner, 1912. xc+242 pages. \$2.50 net.
- Buell, Marcus D. *The Autographs of Saint Paul.* New York: Eaton & Mains, 1912. 95 pages. \$0.35.
- Charles, R. H. *Immortality. The Drew Lecture delivered October 11, 1912.* Oxford: Clarendon Press, 1912. 38 pages. 1s. net.
- Drews, Arthur. *The Witnesses to the Historicity of Jesus (Vol. II of the*

- Christ Myth). Chicago: The Open Court Pub. Co., 1912. xii+315 pages. \$2.25.
- Emmet, Cyril W. The Epistle to the Galatians. ("The Readers' Commentary.") London: Robert Scott, 1912. xxxi+32 pages. 3s. 6d.
- Frame, James Everett. A Critical and Exegetical Commentary on the Epistles of St. Paul to the Thessalonians. ("International Critical Commentary.") New York: Scribner, 1912. ix+326 pages. \$2.50 net.
- Friedlander, Gerald. Rabbinic Philosophy and Ethics. Illustrated by Haggadic Parables and Legends. London: P. Vallentine & Sons, 1912. vi+304 pages. 4s. 6d. net.
- Friedlander, Gerald. Hellenism and Christianity. London: P. Vallentine & Sons, 1912. xii+220 pages. 4s. 6d.
- Gardner, Percy. The Religious Experience of St. Paul. ("Crown Theological Library," Vol. XXXIV.) New York: Putnam, 1912. xvi+263 pages. \$1.50 net.
- Gilbert, George Holley. Jesus. New York: Macmillan, 1912. xii+321 pages. \$1.50.
- Goethals, Augustin. Mélanges d'histoire du Christianisme. Troisième partie. Jésus à Jérusalem. Paris: Fischbacher, 1912. 81 pages.
- Hanson, George. The Resurrection and the Life: A Study of the Resurrection and Ascension Narratives in the Gospels, and of the Threefold Version in the Acts of Christ's Appearance to Saul on the Way to Damascus. New York: Revell, 1912. ix+372 pages. \$1.00.
- Hayes, Doremus Almy. The Synoptic Problem. New York: Eaton & Mains, 1912. 87 pages. \$0.35.
- Jacquier, C. Le Nouveau Testament dans L'Eglise Chrétienne. Tome second. Le texte du Nouveau Testament. Paris: Victor Lecoffre, 1913. vi+535 pages. Fr. 3.50.
- Lester, Charles Stanley. The Historic Jesus. A Study of the Synoptic Gospels. New York and London: Putnam, 1912. x+426 pages. \$2.50 net.
- Müller, Johannes. Die Entstehung des persönlichen Christentums der Paulinischen Gemeinden. Zweite, wohlfeile Ausgabe. Leipzig: Hinrich, 1911. 306 pages. M. 4.
- Rostron, S. Nowell. The Christology of Saint Paul. Hulsean Prize Essay with an additional chapter. ("Library of Historic Theology.") London: Robert Scott, 1912. xv+249 pages. 5s. net.
- Smith, William B. Ecce Deus—Studies of Primitive Christianity. Chicago: Open Court Publishing Co., 1912. xxiv+352 pages. \$2.25.
- Spitta, Friedrich. Die synoptische Grundschrift in ihrer Überlieferung durch das Lukasevangelium. Leipzig: Hinrich, 1912. xlviii+512 pages. M. 14.
- Stark, Alonzo Rosencrans. The Christology in the Apostolic Fathers. The University of Chicago Press. 60 pages.
- The Forty Martyrs of the Sinai Desert, and the Story of Eulogios. From a Palestinian Syriac and Arabic Palimpsest, transcribed by Agnes Smith Lewis. ("Horae Semiticae," No. IX.) Cambridge: The University Press, 1912.
- Van Eysinga, G. A. Van den Bergh. Die holländische radikale Kritik des Neuen Testaments. Ihre geschichte und Bedeutung für die Erkenntnis der Entstehung Christentums. Jena: Diederichs, 1912. xiv+187 pages. M. 4.
- Weiss, Bernhard. Das Johannesevangelium als einheitliches Werk. Berlin: Trowitzsch & Sohn, 1912. xvi+365 pages.
- Worsley, F. W. The Apocalypse of Jesus, Being a Step in the Search for the Historical Christ. London: J. & J. Bennett (The Century Press), 1912. 362 pages. 7s. 6d. net.

CHURCH HISTORY

- Achelis, H. Das Christentum in den ersten drei Jahrhunderten. 1. Band. Leipzig: Quelle & Meyer, 1912. xii+295 pages. M. 10.
- Creighton, Louise. Missions, Their Rise and Development. ("Home University Library.") New York: Henry Holt & Co.; London: Williams & Norgate, 1912. 256 pages. \$0.50 net.
- Faulkner, John Alfred. Crises in the Early Church. New York: Eaton & Mains, 1912. 166 pages. \$0.75 net.
- Ficker, Gerhard, und Hermelink, Heinrich. Das Mittelalter. ("Handbuch der Kirchengeschichte.") Zweiter Teil. Tübingen: Mohr, 1912. xi+278 pages.
- Glawe, Walther. Die Hellenisierung des Christentums in der Geschichte der

- Theologie von Luther bis auf die Gegenwart. Berlin: Trowitzsch, 1912. xii+340 pages. M. 10.
- Graves, Frank P. Peter Ramus and the Educational Reformation of the Sixteenth Century. New York: Macmillan, 1912. xi+226 pages. \$1.25 net.
- Hermelink, Heinrich. Reformation und Gegenreformation. ("Handbuch der Kirchengeschichte.") Dritter Teil. Tübingen: Mohr, 1912. xiii+328 pages. M. 5.
- Hodges, George. Saints and Heroes since the Middle Ages. New York: Henry Holt & Co., 1912. 318 pages. \$1.35 net.
- Johnston, R. M. The Holy Christian Church from Its Remote Origins to the Present Day. Boston and New York: Houghton Mifflin Co., 1912. xx+331 pages. \$1.50.
- Menke-Gluckert. Die Geschichtsschreibung der Reformation und Gegenreformation Bodin und die Begründung der Geschichtsmethodologie durch Bartholomäus Reckermann. Leipzig: Hinrich, 1912. viii+152 pages. M. 4.50.
- Ninck, Johannes. Die Begründung der Religion bei Herder. Zweite Auflage. Leipzig: Hinrich, 1912. 80 pages. M. 1.50.
- Papers of the American Society of Church History. Second Series. Vol. III. Reports and papers of the fourth and fifth annual meetings of the reorganized society held in New York City, December 27, 1910, and December 27, 1911, respectively. Edited by William Walker Rockwell. New York: Putnam, 1912. vi+201 pages. \$3.00 net.
- Peisker, M. Die Freiheit der Wissenschaft in Theorie und Praxis der römisch-katholischen Kirche. Gütersloh: Bertelsmann, 1912. 125 pages. M. 2.50.
- Stokes, Ella Harrison. The Conception of a Kingdom of Ends in Augustine, Aquinas, and Leibniz. A Dissertation. The University of Chicago Press, 1912. iv+129 pages. \$0.75 net.
- The Latin Works and the Correspondence of Huldreich Zwingli. Edited, with Introduction and Notes, by Samuel Macauley Jackson. Vol. I, 1510-1522. New York: Putnam, 1912. xv+292 pages. \$2.00.
- Vollmer, Hans. Materialien zur Bibelgeschichte und religiösen Volkskunde. Band I. Berlin: Weidmannsche Buchandlung, 1912. vii+214 pages. M. 12.
- Wells, Charles L. Manual of Early Ecclesiastical History to 476 A.D. ("Sewanee Theological Library.") Sewanee, Tenn.: The University Press, The University of the South, 1912. xxxv+259 pages.

DOCTRINAL

- Fabricius, Cajus. Die Entwicklung in Albrecht Ritschls Theologie von 1874 bis 1889. Tübingen: Mohr, 1912. vii+140 pages. M. 4.
- Hall, Francis J. Creation and Man. New York: Longmans, Green & Co., 1912. xvii+353+7 pages. \$1.50 net.
- Mackintosh, H. R. The Doctrine of the Person of Jesus Christ. ("International Theological Library.") New York: Scribner, 1912. xiv+540 pages. \$2.50 net.
- Mains, George P. Some Moral Reasons for Belief in the Godhood of Jesus Christ. New York: Eaton & Mains, 1912. 88 pages. \$0.35.
- Prevel, P. B. Theologiae dogmaticae elementa ex probatis auctoribus collegit. Tomus II. Paris: Lethielleux, 1912. 696 pages.
- Ryan, Thomas Curran. Intellectual Religion. Boston: Sherman, French & Co., 1912. 165 pages. \$1.25.
- Sell, Karl. Die Entwicklung der wissenschaftlichen Theologie in den letzten fünfzig Jahren. Bonn: Marcus & Weber, 1912. 30 pages. M. 0.80.
- Slattery, Charles Lewis. The Authority of Religious Experience. New York: Longmans, Green & Co., 1912. viii+299 pages. \$1.80.
- Spencer, Frederick. The Meaning of Christianity. London and Leipzig: T. Fisher Unwin, 1912. 420 pages. 7s. 6d. net.
- Weidner, Revere Franklin. The Doctrine of Man. Chicago: Wartburg Publishing House, 1912. xvi+199 pages.
- Weiss, Georg. Fries' Lehre von der Ahndung in Aesthetik, Religion und Ethik unter Berücksichtigung von Kant, Schiller und Jacobi. Göttingen: Vandenhoeck & Ruprecht, 1912. 191 pages. M. 5.

PRACTICAL THEOLOGY

- Bernies, Charles O. The Church in the Country Town. Philadelphia: American Baptist Publication Society, 1912. 72 pages. \$0.10.

- Chase, George C. *The Disruption of the Home*. Philadelphia: American Baptist Publication Society, 1912. 23 pages. \$0.10.
- Elliott, George. *Biblical Criticism and Preaching*. New York: Eaton & Mains, 1912. 96 pages. \$0.35.
- Faunce, W. H. P. *What Does Christianity Mean?* (The Cole Lectures for 1912.) New York: Revell, 1912. 245 pages. \$1.25 net.
- Henderson, Charles R. *Working-Men's Insurance*. Philadelphia: American Baptist Publication Society, 1912. 16 pages. \$0.10.
- Horsman, O. C. *One Rest-Day in Seven*. Philadelphia: American Baptist Publication Society, 1912. 20 pages. \$0.10.
- Howard, Henry. *The Conning-Tower of the Soul*. London: Charles H. Kelly, 1912. 268 pages. 3s. 6d.
- Jenness, Kelley. *The Pilot Flame*. Boston: Sherman, French & Co., 1912. 268 pages. \$1.50.
- Kennedy, John C. *The Housing Problem*. Philadelphia: American Baptist Publication Society, 1912. 24 pages. \$0.10.
- Lovejoy, Owen R. *Child Labor*. ("Social Service Series.") Philadelphia: American Baptist Publication Society, 1912. 29 pages. \$0.10.
- Niebergall, D. F. *Gott und die Gemeinde*. Tübingen: Mohr, 1912. 92 pages. M. 1.80.
- Sexton, W. J. *The Open Sore of Christendom*. London: J. & J. Bennett (The Century Press), 1912. vii+327 pages. 2s. 6d. net.
- Waffle, Albert E. *If Christ Were King, or, The Kingdom of Heaven on Earth*. Philadelphia: Griffith & Rowland Press, 1912. 352 pages. \$1.25 net.
- Wakeford, John. *The Word and the World*. Pastoral Studies for the Modern Preacher. New York: Longmans, Green & Co., 1912. xii+211 pages. \$1.20.
- Islamic. London: Probsthain & Co., 1912. 295 pages. 7s. 6d.
- Jalálu 'D-Dīn Rūmī, *The Masnavi*, Book II. Translated for the first time from the Persian into prose, with a commentary by C. E. Wilson, Professor of Persian, University College, London. Vol. I, Translation, xix+332 pages. Vol. II, Commentary, 448 pages. London: Probsthain & Co., 1910. 24s. net.
- Leuba, James H. *A Psychological Study of Religion, Its Origin, Function and Future*. New York: Macmillan, 1912. xiv+371 pages. \$2.00.
- Stübe, R. *Lao-tse; Seine Persönlichkeit und seine Lehre*. ("Religionsgeschichtliche Volksbücher" III Reihe, 16. Heft.) Tübingen: Mohr, 1912. 32 pages.
- Studies in the History of Religions*. Presented to C. H. Toy. Edited by David G. Lyon and George F. Moore. New York: Macmillan, 1912. viii+372 pages. \$2.50 net.
- Tisdall, W. St. Clair. *Christianity and Other Faiths. An Essay in Comparative Religion*. London: Robert Scott, 1912. xviii+234 pages. 5s. net.

PHILOSOPHY OF RELIGION

- Watson, John. *The Interpretation of Religious Experience*. The Gifford Lectures, delivered in the University of Glasgow. Part I, Historical, ix+375 pages. Part II, Constructive, x+342 pages. \$10s. net.

MISCELLANEOUS

- Gomperz, Theodor. *Greek Thinkers. A History of Ancient Philosophy*. Vol. IV. Translated by G. G. Berry. New York: Scribner, 1912. xvii+587 pages.
- Kroner, Richard, and Mehlis, Georg. *Logos Internationale Zeitschrift für Philosophie der Kultur*. Band III, Heft 2. Tübingen: Mohr, 1912. 121 to 250 pages. M. 9.
- Moore, G. E. *Ethics*. ("Home University Library.") New York: Henry Holt & Co.; London: Williams & Norgate, 1912. 256 pages. \$0.50 net.
- Weiss, Johannes. *Über die Kraft Björnsons Drama und das religiöse Problem*. Zweite Auflage. Tübingen: Mohr, 1912. 52 pages. M. 0.80.

HISTORY OF RELIGIONS

- Breasted, James Henry. *Development of Religion and Thought in Ancient Egypt*. Lectures Delivered on the Morse Foundation at Union Theological Seminary. New York: Scribner, 1912. xviii+379 pages. \$1.50.
- Bukhsh, S. Khuda. *Essays—Indian and*